



## MULTI-YEAR GIVING PLEDGE FORM

Name (Print): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email Address: \_\_\_\_\_

In support of the objectives of the Leaders of Tomorrow Campaign, I / we wish to pledge a total of \$\_\_\_\_\_ in the form of Cash/Multi-Year Pledge Amount of \$\_\_\_\_\_ and/or Planned Giving Amount of \$\_\_\_\_\_. Paid herewith is \$\_\_\_\_\_ with the remainder balance of \$\_\_\_\_\_ to be paid:

\$\_\_\_\_\_ annually – quarterly – monthly, beginning in \_\_\_\_\_ for \_\_\_\_\_ years.  
(circle one) (month/year) (# of years)

### MULTI-YEAR GIFT DESIGNATION (Please indicate your designation below)

\_\_\_\_\_% **Unrestricted** = Gift used toward objectives of the Sam Houston Area Council's Leaders of Tomorrow Campaign

\_\_\_\_\_% **Endowment** = Restricted to the Council's Endowment

\_\_\_\_\_% **Capital** = Restricted for Capital Improvement Projects in the Leaders of Tomorrow Campaign

\_\_\_\_\_% **Camp Strake**

\_\_\_\_\_% **Other** / Additional Instructions: \_\_\_\_\_

**NOTE: Percentage total must equal 100%**

For purposes of donor recognition:

- I / We desire that our pledge be treated as an *anonymous commitment*  
 Please *list my (our) name* as specified below in all appropriate donor recognition:

\_\_\_\_\_  
(Please print above exactly as you would like your gift to be recognized)

Donor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Donor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT TO SAM HOUSTON AREA COUNCIL BOY SCOUTS OF AMERICA**

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