



# SAM HOUSTON AREA COUNCIL 2018 PHILMONT TREK REQUEST



Pick One:  Troop  Varsity Team  Venturing Crew  Coed Venturing Crew

Unit Number: \_\_\_\_\_ District: \_\_\_\_\_

Name: \_\_\_\_\_ Leader Going to Philmont with Scouts -SHAC Contact

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone# ( ) Daytime / \_\_\_\_\_

( ) Cell / \_\_\_\_\_

( ) E-mail \_\_\_\_\_

PLEASE PRINT READABLE EMAIL ADDRESS FOR CONFIRMATION PURPOSES

ONE CREW

#of Youth \_\_\_\_\_

#of Adults \_\_\_\_\_

Total \_\_\_\_\_ (7 minimum/12 maximum)

### 2018 Contingent Dates:

(Actual Philmont Dates-Travel Dates Not Included)

- June 17-29, 2018** (Tentative Expo#TBD)
- June 29-July 11, 2018** (Tentative Expo#TBD)
- July 11-23, 2018** (Tentative Expo#TBD)

Number (1-3) to indicate your preference.

By requesting a crew to attend Philmont in 2018 as one of the SHAC Council Contingents you are committing to provide 12 participants to attend representing your Philmont Crew.

Complete Form and send to:  
[vincent.manning@scouting.org](mailto:vincent.manning@scouting.org)

Fax #713-865-9199 or Mail to:  
**SHAC-BSA**  
Attn: 2018 Philmont Council  
Contingent  
P.O. Box 924528  
Houston, TX 77292-4528

Be advised that if your unit is selected, your non-refundable deposit of \$450.00 per participant for a total of 12 spots is due now.  
Participant Minimum is 7.

One Entry per unit, please!