Sam Houston Area Council Boy Scouts of America

UNIT COUPON BOOK SALES RECORD

District_____

☐ Pack #_____ ☐ Troop/Team # _____ ☐ Crew/Ship #_____ ☐ Post/Group #_____

NO COMBINING OF SALES WITH OTHER SCOUTS

NAME OF SALESMAN	* PATCH	COUPON BOOKS TAKEN		CASH TURNED IN											TOTAL CASH TURNED IN	$ VALUE OF BOOKS RETURNED
		# BOOKS	VALUE	Wk1	Wk2	Wk3	Wk4	Wk5	Wk6	Wk7	Wk8	Wk9	Wk10	Wk11		
TOTAL																

*** Super Salesman Patch Earned. Must sell 15 Coupon Books / One Per Scout Only.**
Duplicate copies to be submitted at close out. Unit keeps Gold copy.

Page # _____

Date _____

Unit Sales Chairman's Name _____

Phone # _____ **Email Address**_____

WHITE - COUNCIL OFFICE YELLOW - DISTRICT EXECUTIVE PINK - DISTRICT CHAIR GOLD - UNIT